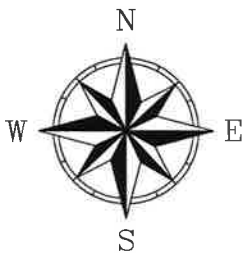


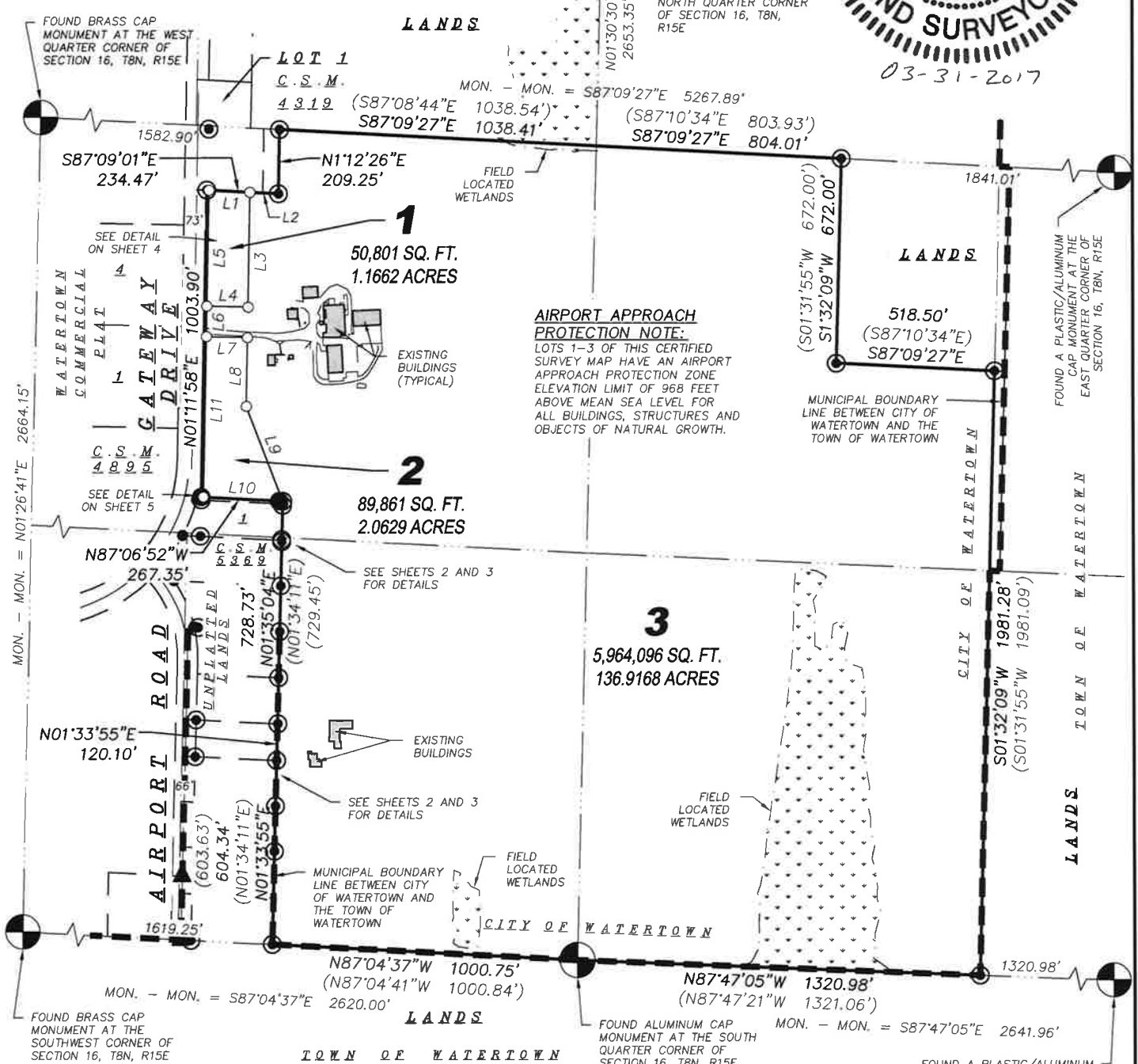
CERTIFIED SURVEY MAP No. 5785

LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, ALL IN TOWNSHIP 8 NORTH, RANGE 15 EAST, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.



SCALE: ONE INCH = FIVE HUNDRED FEET
TOTAL PLATTED AREA = 6,111,785 SQ. FT. (140.3073 ACRES)

BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 16, T8N, R15E, MEASURED AS BEARING N01°26'41"E



AIRPORT APPROACH PROTECTION NOTE:
LOTS 1-3 OF THIS CERTIFIED SURVEY MAP HAVE AN AIRPORT APPROACH PROTECTION ZONE ELEVATION LIMIT OF 968 FEET ABOVE MEAN SEA LEVEL FOR ALL BUILDINGS, STRUCTURES AND OBJECTS OF NATURAL GROWTH.

LEGEND

- ⊙ 1" IRON PIPE (I.P.) FOUND (UNLESS OTHERWISE NOTED)
- 3/4" x 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- ▲ SURVEY MARKER NAIL FOUND
- () INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

NOTES:

- SEE SHEETS 2, 3, 4, AND 5 FOR DETAILS
- SEE SHEETS 4 OR 5 FOR LINE TABLE

NOTES:

THE LOTS ON THIS CSM ARE ESTABLISHED BASED ON THE ORIGINAL LOCATION AS ESTABLISHED PREVIOUSLY AND ACCEPTED ON PREVIOUS SURVEYS. THIS LOCATION DOESN'T MATCH THE LOCATION BASED ON THE SUBDIVISION OF THE SECTION.

C.S.M. No. 5785
Doc. No. 1381266
Vol. 33 Page 38

SURVEYED FOR:
Watertown Land Improvement, Inc.
5375 Mariners Cove Suite 112
Madison, WI 53704

SURVEYED BY:
Snyder & Associates, Inc.
5010 Voges Road
Madison, WI 53718
(608) 838-0444
www.snyder-associates.com



FN: 113.0110.30
DATE: 03-21-17

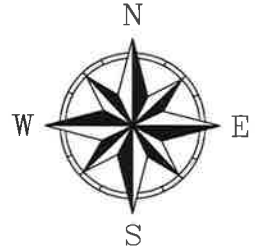
REVISIONS:
DATE: 03-28-17

SHEET
1 OF 7

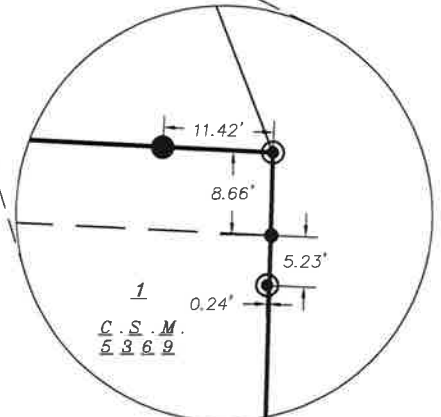
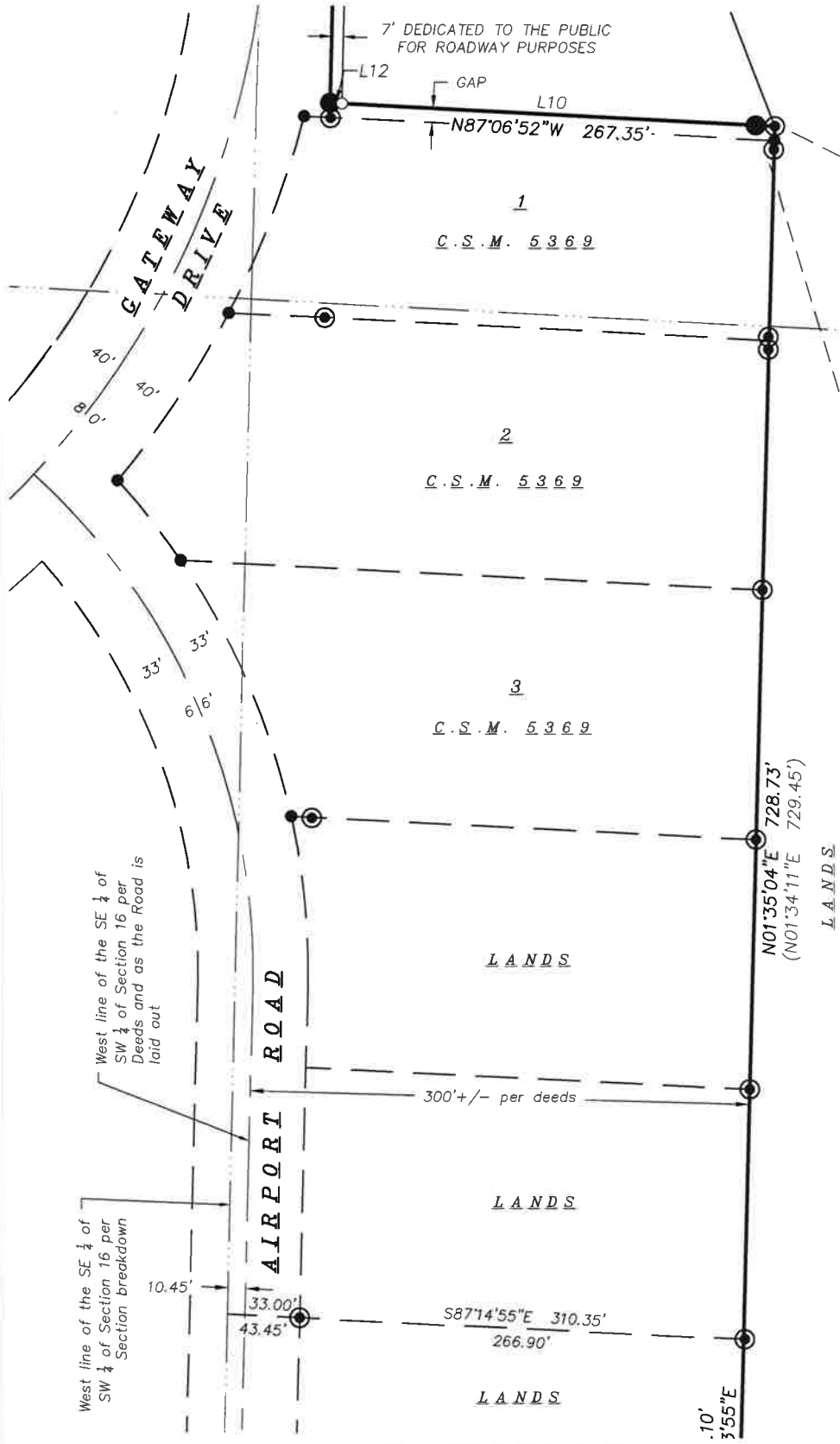
CERTIFIED SURVEY MAP No. 5785

LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, ALL IN TOWNSHIP 8 NORTH, RANGE 15 EAST, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.

NOTES:
 SEE SHEET 1 OF 7 FOR LEGEND
 SEE SHEETS 2, 3, 4, AND 5 FOR DETAILS
 SEE SHEETS 4 OR 5 FOR LINE TABLE



BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 16, T8N, R15E, MEASURED AS BEARING N01°26'41"E



DETAIL
SCALE: 1"=20'

NOTES:
 THE LOTS ON THIS CSM ARE ESTABLISHED BASED ON THE ORIGINAL LOCATION AS ESTABLISHED PREVIOUSLY AND ACCEPTED ON PREVIOUS SURVEYS. THIS LOCATION DOESN'T MATCH THE LOCATION BASED ON THE SUBDIVISION OF THE SECTION.



C.S.M. No. 5785
 Doc. No. 1381266
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SEE SHEET 3 FOR CONTINUATION

SURVEYED FOR:
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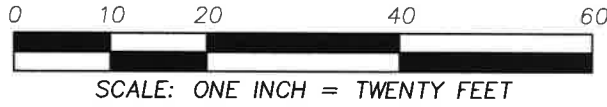
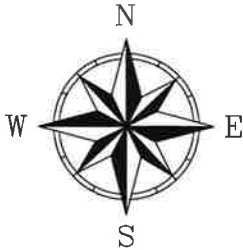
FN: 113.0110.30
 DATE: 03-21-17

REVISIONS:
 DATE: 03-28-17

SHEET
 2 OF 7

CERTIFIED SURVEY MAP No. 5785

LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, ALL IN TOWNSHIP 8 NORTH, RANGE 15 EAST, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.



SEE SHEET 2 FOR CONTINUATION

BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 16, T8N, R15E, MEASURED AS BEARING N01°26'41"E

NOTES:

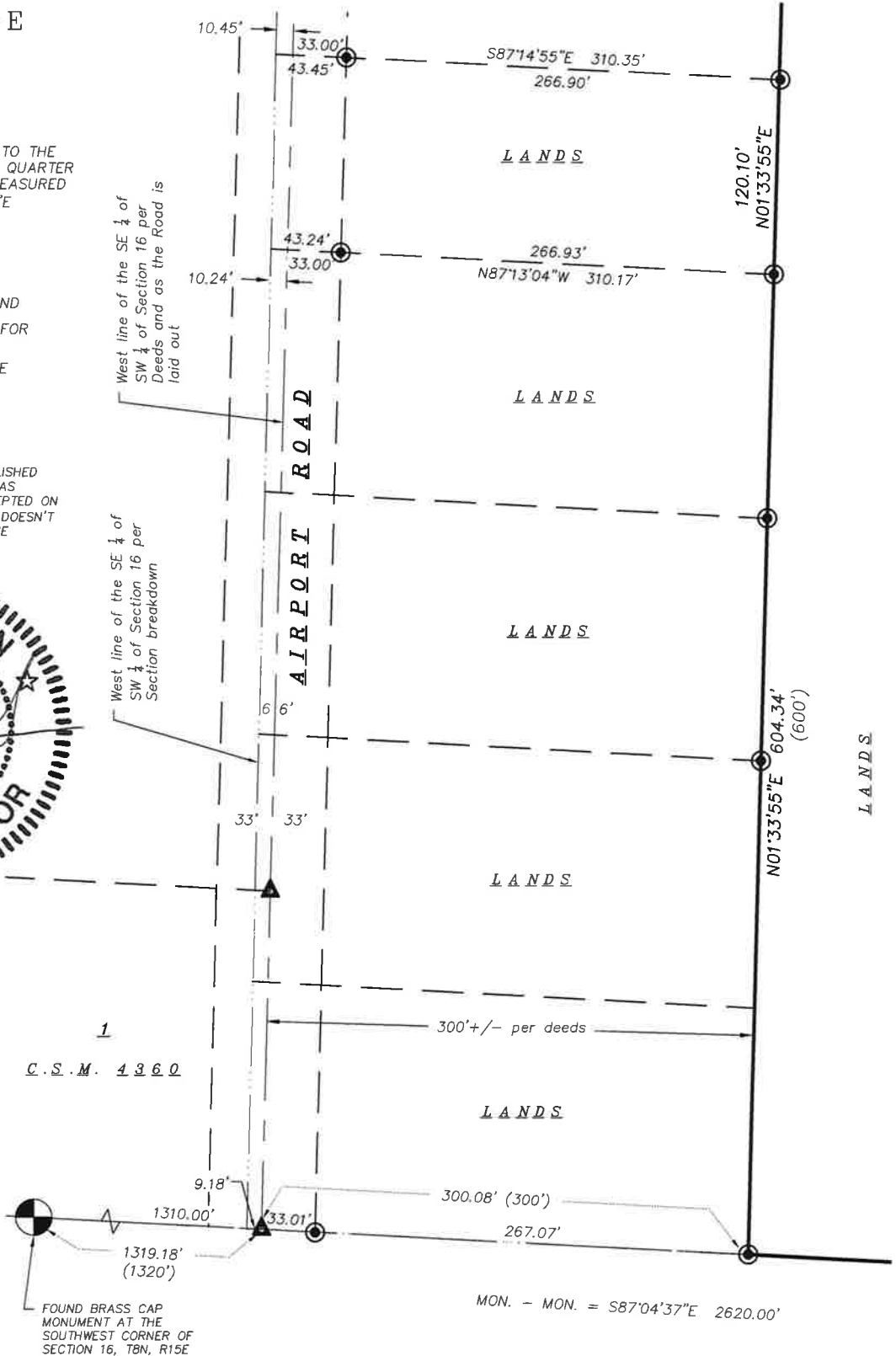
- SEE SHEET 1 OF 7 FOR LEGEND
- SEE SHEETS 2, 3, 4, AND 5 FOR DETAILS
- SEE SHEETS 4 OR 5 FOR LINE TABLE

NOTES:

THE LOTS ON THIS CSM ARE ESTABLISHED BASED ON THE ORIGINAL LOCATION AS ESTABLISHED PREVIOUSLY AND ACCEPTED ON PREVIOUS SURVEYS. THIS LOCATION DOESN'T MATCH THE LOCATION BASED ON THE SUBDIVISION OF THE SECTION.



03-31-2017



1
C.S.M. 4960

C.S.M. No. 5785
 Doc. No. 1381266
 Vol. 33 Page 40

SURVEYED FOR:
 Watertown Land Improvement, Inc.
 5375 Mariners Cove
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 Madison, WI 53718
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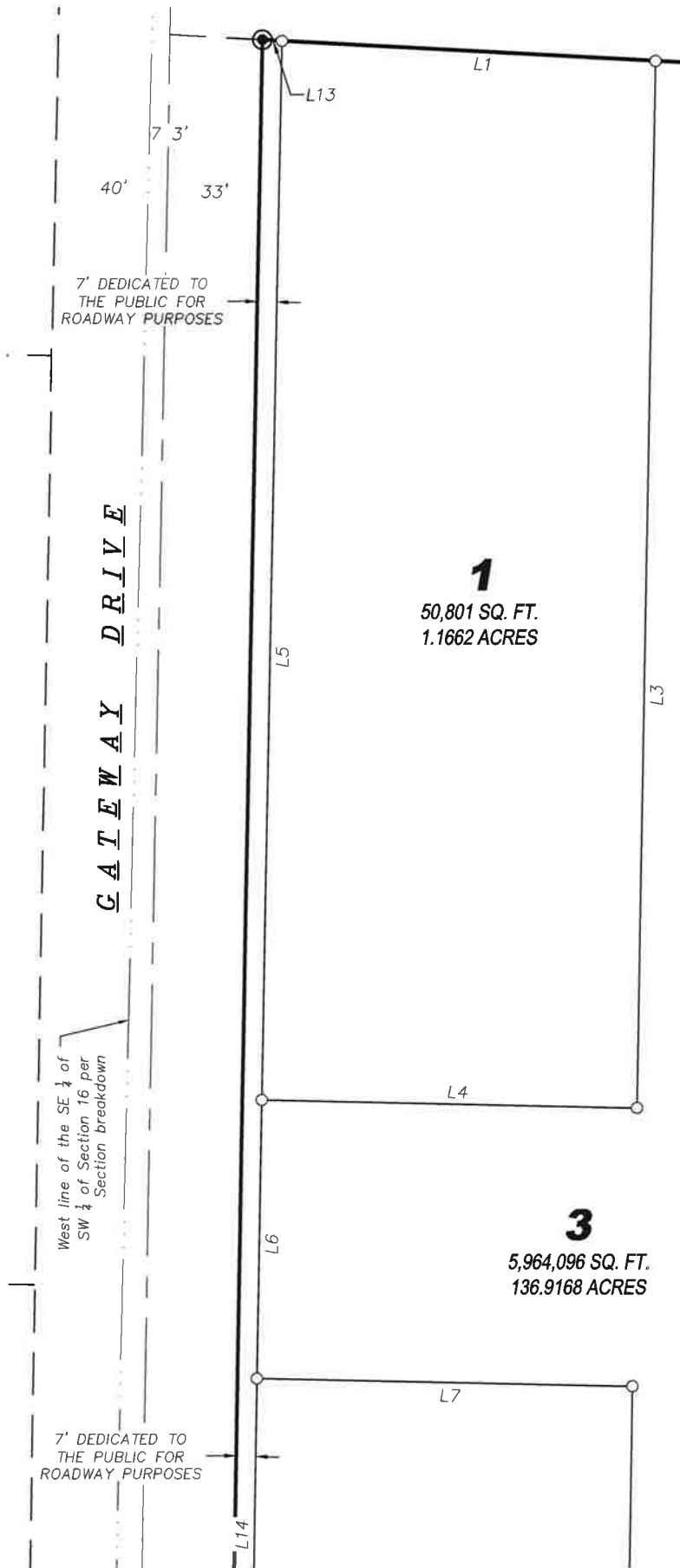
FN: 113.0110.30
 DATE: 03-21-17

REVISIONS:
 DATE: 03-28-17

SHEET
 3 OF 7

CERTIFIED SURVEY MAP No. 5785

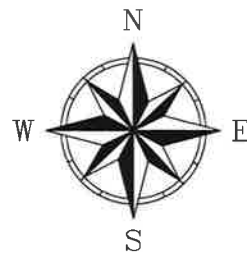
LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, ALL IN TOWNSHIP 8 NORTH, RANGE 15 EAST, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.



LINE TABLE		
NUMBER	DIRECTION	LENGTH
L1	S 87°09'01" E	134.17'
L2	S 87°09'01" E	93.30'
L3	S 01°07'20" W	376.15'
L4	S 88°47'49" E	134.62'
L5	N 01°11'58" E	380.01'
L6	N 01°11'58" E	100.00'
L7	N 88°47'49" W	134.68'
L8	S 01°09'49" W	225.22'
L9	S 21°03'53" E	331.00'
L10	N 87°06'52" W	260.34'
L11	N 01°11'58" E	523.89'
L12	N 87°06'52" W	7.00'
L13	S 87°09'01" E	7.00'
L14	N 01°11'58" E	1003.90'

NOTES:

SEE SHEET 1 OF 7 FOR LEGEND
 SEE SHEETS 2, 3, 4, AND 5 FOR DETAILS
 SEE SHEETS 4 OR 5 FOR LINE TABLE



BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 16, T8N, R15E, MEASURED AS BEARING N01°26'41"E

0 60 120



SCALE: ONE INCH = SIXTY FEET



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 Doc. No. 1381266
 Vol. 33 Page 41

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FN: 113.0110.30
 DATE: 03-21-17

REVISIONS:
 DATE: 03-28-17

SHEET
 4 OF 7

CERTIFIED SURVEY MAP No. 5785

LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, ALL IN TOWNSHIP 8 NORTH, RANGE 15 EAST, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.

7' DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES

7' 3"
40' 33'

C A T E W A Y D R I V E

West line of the SE 1/4 of SW 1/4 of Section 16 per Section breakdown

7' DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES

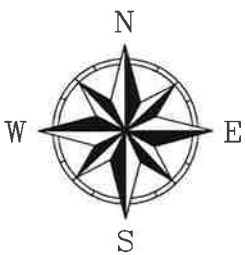
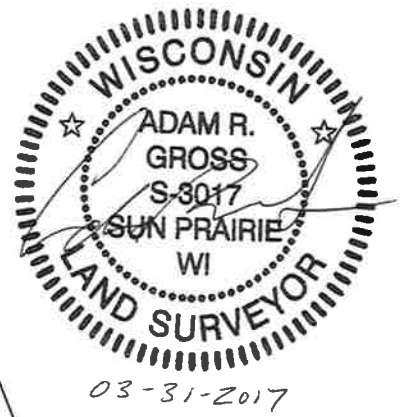
2

89,861 SQ. FT.
2.0629 ACRES

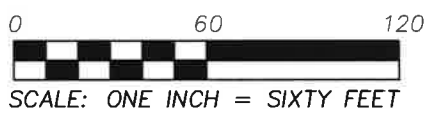
LINE TABLE		
NUMBER	DIRECTION	LENGTH
L1	S 87°09'01" E	134.17'
L2	S 87°09'01" E	93.30'
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L12	N 87°06'52" W	7.00'
L13	S 87°09'01" E	7.00'
L14	N 01°11'58" E	1003.90'

NOTES:

SEE SHEET 1 OF 7 FOR LEGEND
SEE SHEETS 2, 3, 4, AND 5 FOR DETAILS
SEE SHEETS 4 OR 5 FOR LINE TABLE



BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 16, T8N, R15E, MEASURED AS BEARING N01°26'41"E



C.S.M. No. 5785
Doc. No. 1381266
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SURVEYED FOR:
Watertown Land Improvement, Inc.
5375 Mariners Cove
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Madison, WI 53704

SURVEYED BY:
Snyder & Associates, Inc.
5010 Voges Road
Madison, WI 53718
(608) 838-0444
www.snyder-associates.com



FN: 113.0110.30
DATE: 03-21-17
REVISIONS:
DATE: 03-28-17

SHEET 5 OF 7

CERTIFIED SURVEY MAP No. 5785

LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, ALL IN TOWNSHIP 8 NORTH, RANGE 15 EAST, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.

OWNER'S CERTIFICATE

Watertown Land Improvement Inc., as owner, we hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this Certified Survey Map is required by Chapter 236.34 of the Wisconsin State Statutes to be submitted to the City of Watertown for approval. Witness the hand and seal of said owner(s) this _____ day of _____, 2017.

Watertown Land Improvement Inc.

By: _____
Authorized Member

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this _____ day of _____, 2017, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin My Commission expires: _____

CONSENT OF MORTGAGEE

_____, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Certified Survey Map and does hereby consent to the Owner's Certificate.

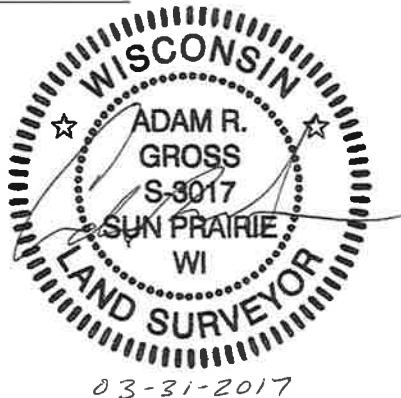
IN WITNESS WHEREOF, the said _____, has caused these presents to be signed by _____ its _____, at _____, Wisconsin, on this _____ day of _____, 2017.

By: _____

State of Wisconsin)
)ss.
County of Jefferson)

Personally came before me this _____ day of _____, 20____, _____ and _____, of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such _____ of said banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Notary Public, State of Wisconsin My Commission expires: _____



C.S.M. No. 5785
Doc. No. 1381266
Vol. 33 Page 43

<p>SURVEYED FOR: Watertown Land Improvement, Inc. 5375 Mariners Cove Suite 112 Madison, WI 53704</p>	<p>SURVEYED BY: Snyder & Associates, Inc. 5010 Voges Road Madison, WI 53718 (608) 838-0444 www.snyder-associates.com</p>	 <p>SNYDER & ASSOCIATES</p>	<p>FN: 113.0110.30 DATE: 03-21-17</p> <p>REVISIONS: DATE: 03-28-17</p>	<p>SHEET 6 OF 7</p>
<p>P: \PROJECTS\2013\113.0110.30\CSM\CSM_2017-03-28.dwg</p>				

CERTIFIED SURVEY MAP No. 5785

LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, ALL IN TOWNSHIP 8 NORTH, RANGE 15 EAST, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Adam R. Gross, Professional Land Surveyor, S-3017, do hereby certify: that in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the City of Watertown Subdivision Ordinance and under the direction of Watertown Land Improvement Inc., owner of said land, I have surveyed, divided and mapped the lands described herein and that the map on sheet one is a correct representation of the exterior boundaries of the land surveyed and the division of that land, in accordance with the information provided.

Dated this 31st day of MARCH, 2017.

Signed: 
Adam R. Gross, P.L.S. No. 3017
Snyder & Associates, Inc.
5010 Voges Road
Madison, WI 53718
608-838-0444
argross@snyder-associates.com



LEGAL DESCRIPTION

Part of the East half (1/2) of the Southwest Quarter of Section 16 and part of the West half (1/2) of the Southeast Quarter of Section 16, Township 8 North, Range 15 East, City of Watertown, Jefferson County, Wisconsin, more fully described as follows:

Beginning at the South quarter corner of said Section 16; thence North 87 degrees 04 minutes 37 seconds West, along the South line of said Section 16, 1000.75 feet; thence North 01 degree 33 minutes 55 seconds East, 604.34 feet; thence North 01 degree 33 minutes 55 seconds East, 120.10 feet; thence North 01 degree 35 minutes 04 seconds East, 728.73 feet; thence North 87 degrees 06 minutes 52 seconds West, 267.35 feet to the Easterly right-of-way line of Gateway Drive; thence North 01 degree 11 minutes 58 seconds East, along said Easterly right-of-way line, 1003.90 feet; thence South 87 degrees 09 minutes 01 seconds East, 234.47 feet; thence North 01 degree 12 minutes 26 seconds East, 209.25 feet to the North line of the Southwest Quarter of said Section 16; thence South 87 degrees 09 minutes 27 seconds East, along said North line, 1038.41 feet to the Northeast corner of said Southwest Quarter of Section 16; thence continuing South 87 degrees 09 minutes 27 seconds East, along the North line of the Southeast Quarter of said Section 16, 804.01 feet; thence South 01 degree 32 minutes 09 seconds West, 672.00 feet; thence South 87 degrees 09 minutes 27 seconds East, 518.50 feet to the East line of the East half of the Southeast Quarter of said Section 16; thence South 01 degree 32 minutes 09 seconds West, along said East line, 1981.28 feet to the South line of said Section 16; thence North 87 degrees 47 minutes 05 seconds West, along said South line, 1320.98 feet to the point of beginning. This description contains approximately 6,111,785 square feet or 140.3073 acres.

CITY OF WATERTOWN APPROVAL

Approved for recording per the City of Watertown Plan Commission action of _____, 20____.

Authorized Representative _____ Date: _____

REGISTER OF DEEDS CERTIFICATE

Received for recording this _____ day of _____, 20____, at _____ o'clock _____m. and recorded in Volume _____ of Certified Survey Maps on pages _____, as Doc. No. _____.

Kristi Chlebowski, Dane County Register of Deeds

C.S.M. No. 5785
Doc. No. 1381266
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 **SNYDER & ASSOCIATES**
P: \PROJECTS\2013\113.0110.30\CSM\CSM_2017-03-28.dwg

FN: 113.0110.30
DATE: 03-21-17
REVISIONS:
DATE: 03-28-17

SHEET 7 OF 7